

March 8. 19. 20

SUBJECT: The Foundation

For The Faith

99/80
GP

Pract 8: 19, 20 TEXT
55: 10, 11

SUBJECT: The Foundation For ^{THE} ~~Our~~
Faith
(The Word, ~~God~~)

D 1155
SF

D 1155

Isaiah 8:19, 20; 55:10, 11

THE WORD OF GOD:
THE FOUNDATION FOR OUR FAITH

(2) Lord Bacon, giant in intellect and philosophy, lifted the Bible one day when he read and said: "There God speaks." Phrases like these "There with the Lord..." "Can God speak?" "The word, the word are..."

700 in Pentateuch
4,000 in Bible

Can faith rest on human, human, and NT just as OT 320 times. Alludes to it so many more times. Can believe in my hand.

As Jesus, separate and apart. The Book separate and apart. Unlike any other.

1. Reveals things which occurred before foundation of the world. Things not yet known. He revealed them in the word.

2. Speaks of things to occur thousands of years in the future. "and the women" - when that? Abraham - born - year - 2000 years BC. Birth taken - 750 BC. Daniel - ^{537 BC} - ^{517 BC} - ^{500 BC} - ^{480 BC} - ^{470 BC} - ^{450 BC} - ^{440 BC} - ^{430 BC} - ^{420 BC} - ^{410 BC} - ^{400 BC} - ^{390 BC} - ^{380 BC} - ^{370 BC} - ^{360 BC} - ^{350 BC} - ^{340 BC} - ^{330 BC} - ^{320 BC} - ^{310 BC} - ^{300 BC} - ^{290 BC} - ^{280 BC} - ^{270 BC} - ^{260 BC} - ^{250 BC} - ^{240 BC} - ^{230 BC} - ^{220 BC} - ^{210 BC} - ^{200 BC} - ^{190 BC} - ^{180 BC} - ^{170 BC} - ^{160 BC} - ^{150 BC} - ^{140 BC} - ^{130 BC} - ^{120 BC} - ^{110 BC} - ^{100 BC} - ^{90 BC} - ^{80 BC} - ^{70 BC} - ^{60 BC} - ^{50 BC} - ^{40 BC} - ^{30 BC} - ^{20 BC} - ^{10 BC} - ^{AD 0} - ^{AD 10} - ^{AD 20} - ^{AD 30} - ^{AD 40} - ^{AD 50} - ^{AD 60} - ^{AD 70} - ^{AD 80} - ^{AD 90} - ^{AD 100} - ^{AD 110} - ^{AD 120} - ^{AD 130} - ^{AD 140} - ^{AD 150} - ^{AD 160} - ^{AD 170} - ^{AD 180} - ^{AD 190} - ^{AD 200} - ^{AD 210} - ^{AD 220} - ^{AD 230} - ^{AD 240} - ^{AD 250} - ^{AD 260} - ^{AD 270} - ^{AD 280} - ^{AD 290} - ^{AD 300} - ^{AD 310} - ^{AD 320} - ^{AD 330} - ^{AD 340} - 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^{AD 1170} - ^{AD 1180} - ^{AD 1190} - ^{AD 1200} - ^{AD 1210} - ^{AD 1220} - ^{AD 1230} - ^{AD 1240} - ^{AD 1250} - ^{AD 1260} - ^{AD 1270} - ^{AD 1280} - ^{AD 1290} - ^{AD 1300} - ^{AD 1310} - ^{AD 1320} - ^{AD 1330} - ^{AD 1340} - ^{AD 1350} - ^{AD 1360} - ^{AD 1370} - ^{AD 1380} - ^{AD 1390} - ^{AD 1400} - ^{AD 1410} - ^{AD 1420} - ^{AD 1430} - ^{AD 1440} - ^{AD 1450} - ^{AD 1460} - ^{AD 1470} - ^{AD 1480} - ^{AD 1490} - ^{AD 1500} - ^{AD 1510} - ^{AD 1520} - ^{AD 1530} - ^{AD 1540} - ^{AD 1550} - ^{AD 1560} - ^{AD 1570} - ^{AD 1580} - ^{AD 1590} - ^{AD 1600} - ^{AD 1610} - ^{AD 1620} - ^{AD 1630} - ^{AD 1640} - ^{AD 1650} - ^{AD 1660} - ^{AD 1670} - ^{AD 1680} - ^{AD 1690} - ^{AD 1700} - ^{AD 1710} - ^{AD 1720} - ^{AD 1730} - ^{AD 1740} - ^{AD 1750} - ^{AD 1760} - ^{AD 1770} - ^{AD 1780} - ^{AD 1790} - ^{AD 1800} - ^{AD 1810} - ^{AD 1820} - ^{AD 1830} - ^{AD 1840} - ^{AD 1850} - ^{AD 1860} - ^{AD 1870} - ^{AD 1880} - ^{AD 1890} - ^{AD 1900} - ^{AD 1910} - ^{AD 1920} - ^{AD 1930} - 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1. The preaching, teaching of Christ
with your hand in his hand
Mt. 4: 16-21
Lk 24: 27, 44, 45

2. The apostles as Christian witnesses
Mt. 1: 22; 2: 19, 17, 23; 9: 17; 12: 17; 13: 75; 21: 4
Jn 12: 38; 19: 25; 17: 12; 18: 9, 23

30 pieces of silver
they scattered
between 9 malpas
partly for us
I think
more than before
you think

origin of the body.

3. A people of the Book
Mt 8: 7-9
17: 11
18: 28

Paul to Timothy I Tim. 4: 17
II Tim. 3: 16, 17; 4: 12

(4) whatever will be
the 40: 8
Mt 24: 35

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MY BIBLE AND I

We've traveled together, my Bible and I.
Through all kinds of weather; with smile or
with sigh;
In sorrow or sunshine, in tempest or calm;
Thy friendship never changing; my lamp and
my psalm.

We've traveled together, my Bible and I.
When life has grown weary, and death e'en
was nigh.
But all through the darkness of mist and of
wrong;
I found thee a solace, a prayer, and a song.

So now, who shall part us, my Bible and I?
Shall rain, or schism, or new lights, - who shall
try?
Shall shadow for substance, or stone for good
bread
Supplant its sound wisdom, give folly
instead?

Scriptural Preaching and Teaching

(The Bible is a basis for the x^o faith)

The sarcasm sometimes heaped upon us
(@ the. Abbott 'you like Bible reading x^o!')

The Bible Set
Bibliolatry

The modern way of preaching - no text, reading. ^{in the} situation
of teaching - social problems, personal ^{cases}
discussions, but serious, ⁱⁿ life

The way of Christ.

Mt. 4:16-21 preaching

Mt. 24:27, 44, 45 teaching the disciples with care to hear the message.

The way of the apostles and x^o witnesses.

Preaching was the mystery of the incarnation, death, resurrection, they
found its meaning in the O.T. Scriptures.

Matt 1:22; 2:15, 17, 23

8:17; 12:17; 13:35, 21:4

John 12:38; 15:25; 17:12; 18:9, 32

The death of the cross - 20 years before
- mystery of the death of the Son of God
- conflict between two worlds
- finally
- spiritual truth (of incarnation)

They spoke, testified, with the Word in their hearts.

John 8:35

18:27-28 The origin of the Logos

Paul to Tim. II T. 4:13

II T. 3:16, 17; 8:1, 2

(4) Whithorn's mission movement

John 4:23

Matt 24:35

Whitton has just into view the story of a secret
possessor of a precious Biblical manuscript, a
traveling wandering merchant who guardedly
unfolds his treasure to a noble lady, to whom he
has been exhibiting his costly riches:

"O lady fair, I have yet a gem, which
gives better things
than the diamonds placed to the jewelled crown
on the lofty brow of kings
a wonderful pearl of exceeding price
whose virtue shall not decay,
whose light shall be as a spell & also
and a blessing on thy way. [Chorus.]

The crown mounts off from the Pilgrims' brow
as a small image book
Unbathed with gold a gem of wit, from
his flowing robe he took.

"Here, lady fair, is the pearl of price,
may it give as much to thee
May, keep thy gold, I ask it not, for the
word of God is free."